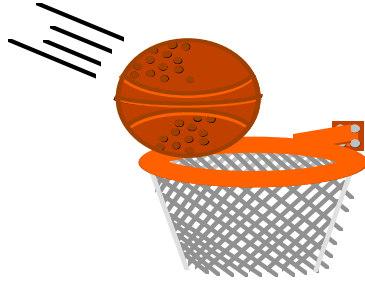


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# Cobra Optimists 2010 Basketball Tournament



**REGISTRATION  
FORM on  
REVERSE SIDE**

March 6-7

*at Woodrow Wilson Junior High School and  
Thomas Jefferson High School in Council Bluffs*

*for Boys and Girls teams, 3rd through 8th Grades*

- \$125 Team Entry Fee
- Three Game Minimum; Most Teams Play More
- Certified/Sanctioned Officials
- February 27 Registration Deadline

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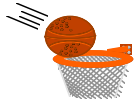
For further information and to reserve a spot, please call any of the following Tournament Directors...

Kim Townsend at... (712)-328-1963 in... Council Bluffs

Jack Calderon at... (402)-630-0567 in... Council Bluffs

Mark Brooks at... (712)-322-2390 in... Council Bluffs

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**Cobra Optimists Club of Council Bluffs  
2010 Basketball Tournament**

**This form must be completed and signed for the team registration to be considered valid. Please check the form for completeness before submitting.**

**TOURNAMENT FEES**

Enclosed with my entry form will be a check for \$125 plus \$3 per person over roster limit of 10. The check is made payable and addressed to:

Cobra Optimists  
c/o Mark Brooks  
19997 Hudson Avenue  
Council Bluffs, IA, 51503

**TEAM INFORMATION**

Team Name \_\_\_\_\_  
Coaches Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
Assistant Coaches Name \_\_\_\_\_  
E-mail \_\_\_\_\_

**BRACKET INFORMATION** Division (check one)

	Boys	Girls
3 <sup>rd</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>
4 <sup>th</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>
5 <sup>th</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>
6 <sup>th</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>
7 <sup>th</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>
8 <sup>th</sup> Grade	<input type="checkbox"/>	<input type="checkbox"/>

**Note:**  
Depending on number of teams, it is possible that grade levels will be combined (3<sup>rd</sup>/4<sup>th</sup>, 5<sup>th</sup>/6<sup>th</sup>, 7<sup>th</sup>/8<sup>th</sup>)

**Assess Your Team's Level: (Beginning) 1\_\_2\_\_3\_\_4\_\_5\_\_6\_\_7\_\_8\_\_9\_\_10\_\_ (Highly Skilled)**

**TEAM ROSTER**

Name	School	Grade	Age	Height
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**TEAM PERMISSION and RELEASE:** We release the Cobra Optimists and all tournament staff and volunteers from all claims of injuries which may be sustained by my team while participating in the 2010 Cobra Optimists Basketball Tournament.

Signature \_\_\_\_\_